

UNOFFICIAL COPY



3014

Loan #: 60-73-91315
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD., STE 103A
WHEATON, IL 60187

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2003 10:11 AM Pg: 1 of 2

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SA 5538009

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 10, 2003**
executed by **RICARDO S. BONILLA, UNMARRIED AND MARIA R. RAMIREZ, UNMARRIED**

to **American Fidelity Mortgage Services (inc.) a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

, and who's principal

and recorded as Document No. **0319342259**, by the County **Cook**
Recorder of Deeds, State of **Illinois** described hereinafter as follows:
See Exhibit "A" attached hereto and made a part hereof

P.I.N.: 02-02-205-015-1022

Commonly known as: **2024 N. OLD HICKS RD, PALATINE, IL 60074**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **KANE**

On **June 10, 2003**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
JOSEPH A. CUTTONE, JR.

American Fidelity Mortgage Services, Inc.
By: **JOSEPH A. CUTTONE, JR.**
Its: **PRESIDENT**

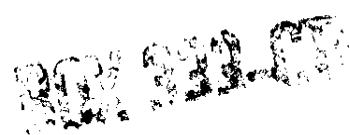
known to me to be the **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

Witness: **LISA M. KUFER**

Notary Public
LISA M. KUFER

My commission Expires: **03/14/2006**

Laser Forms Inc. (800) 446-3555
LFI #AMI111 11/00



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EXHIBIT "A"

UNIT B-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NICHOLS GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MANCINI'S PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27092344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office