


UNOFFICIAL COPY

PREPARED BY
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0319342222

Eugene "Gene" Moore Fee: \$46.00
 Cook County Recorder of Deeds
 Date: 07/14/2003 09:55 AM Pg: 1 of 1

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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT US BANK NATIONAL ASSOCIATION, AS TRUSTEE, for consideration of TEN DOLLARS, receipt of which is hereby acknowledged, and for other consideration, of the **PARTIAL** payment and satisfaction of indebtedness secured by a the mortgage hereinafter mentioned, do hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Carlos Resto, Myrna Resto and Ricardo Negron, each OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, THEIR HEIRS, ASSIGNS AND SUCCESSORS IN INTEREST, ALL THE RIGHT, TITLE INTEREST, CLAIM OR DEMAND WHATSOEVER, THEY MAY HAVE ACQUIRED BY OR THROUGH A CERTAIN MORTGAGE BEARING THE EXECUTION DATE OF FEBRUARY 15, 2002, AND RECORDED ON MARCH 1, 2002 IN THE RECORDER'S OFFICE IN COOK COUNTY AS DOCUMENT NUMBER(S) 002024447 the following-described property, to wit:
 Lot 87 in Storey and Allen's Subdivision of lot 10 in Brand's Subdivision of the Northeast 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
 Permanent index #: 13-26-218-022.
 Address of Real Estate: 2919 North Dawson Avenue Chicago, Illinois.

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

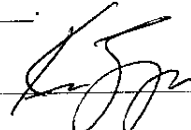
The aforesaid mortgage **SHALL REMAIN IN FULL FORCE AND EFFECT** upon the part of the property **NOT RELEASED** by this instrument, to wit:
 Lot 88 in Storey and Allen's Subdivision of lot 10 in Brand's Subdivision of the Northeast 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
 Permanent index #: 13-26-218-021.
 Address of Real Estate: 2917 North Dawson Avenue Chicago, Illinois.

Signed this 27TH DAY OF May, 2003

 Karen Kettle-Servicing Officer
 US BANK NATIONAL ASSOCIATION, has trusty by its Attorney-in-the fact, Ocwen Federal Bank, FSB.

State of Florida)
) ss
 County of Palm Beach)

Subscribed and sworn to before me on this 27TH DAY OF May, 2003


 Notary Public



/s/