JNOFFICIAL COP

TRUSTEE'S DEE

THIS INDENTURE, dated June 12, 2003 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank on September 1, 1997 and known as Trust Number 123281-00 party of the first part and John Barsella, Individually party/parties of the second part. Address of Grantee 1118 W. Wrightwood, Unit #2 Chicago Illinois 60614 WITNESSETH, that said party of the

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/14/2003 10:48 AM Pg: 1 of 2

(Reserved for Recorders Use Only)

first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CI A'M unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Units 404 and G-64 in Amhurst Loft Condominiums ad Delineated on a Plat of Survey of the Following Described Parcel of REAL ESTATE: LOTS 5, 12 TO 16 AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF THE ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WIST OF AND ADJOINING LOTS 12 TO 16 BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" 10 11:E DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY COMMONLY KNOWN AS: 2600 N. SOUTHPORT, UNIT 404 CHICAGO ILLINOIS 60674 PROPERTY INDEX NUMBER: 14-29-302-214-1133 and 14-29-302-214-1064

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify COUNTY OF COOK) Reta A. Edwards, Trust Officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVE Munder my hand and seal this 12th day of June, 2003

MAIL TO: Law Office of Christian 1 Chicago IL 60603 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:00/21/03 D FUTURE TAX BILLS TO:

Rev. 8/00

MANAGER STATE STAT

BOX 333-CIL

UNOFFICIAL COPY





