



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 05/13/03

BANK ONE NA

By: Rhonda Culver  
RHONDA CULVER  
Its: Mortgage Officer

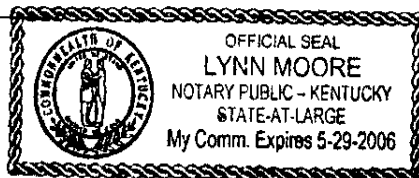
Attest: Jeff Portman  
JEFF PORTMAN  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lynn Moore  
Notary Public



My Commission Expires:

This instrument was prepared by: JEFF PORTMAN  
00414511202668

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

# UNOFFICIAL COPY

PARCEL 1: THE EAST 25.0 FEET OF THE SOUTH 39.12 FEET OF THE FOLLOWING DESCRIBED TRACT, THE WEST 2/3 OF LOTS 5, 6 AND 7 (EXCEPT THE WEST 15.0 FEET THEREOF) ALL IN THE EAST 0.50 FEET OF THE WEST 15.50 FEET OF THE NORTH 19.0 FEET THEREOF) ALL IN BLOCK 1 IN PLAT OF HENRY WOLFRAM'S FARMS BEING A SUBDIVISION OF LOT 8 IN CANAL TRUSTEE'S SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 8.25 FEET OF THE NORTH 19.0 FEET OF THE FOLLOWING DESCRIBED TRACT THE WEST 1/2 OF LOTS 5, 6 AND 7 (EXCEPT THE WEST 15.0 FEET THEREOF AND EXCEPT THE EAST 0.50 FEET OF THE WEST 15.5 FEET OF THE NORTH 19.0 FEET THEREOF) ALL IN BLOCK 1 IN PLAT OF HENRY WOLFRAM'S FARMS BEING A SUBDIVISION OF LOT 8 IN CANAL TRUSTEES SUBDIVISION IN

SV  
p12  
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amy

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THE WEST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MEADE BY NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 4586 DATED APRIL 14, 1976 AND RECORDED APRIL 14, 1976 AS DOCUMENT 23451926 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.