# UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/14/2003 11:36 AM Pg: 1 of 3

	X	
Release of Deed F	ull Partial	
Know all Men by these presents, the	BANK ONE, NA	
		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, do STEVE WILSON AND CHERISE W	es hereby release, conv	siderations, the receipt ey and quit claim unto
representatives and assigns, all the whatsoever Bank may have acquired 04/03/01 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	d in, through or by a certa 0010357934 Book N ars Office of COOK	ain Mortgage dated  /A Page N/A recorded/  County, in
Property Address: 3111 W 83RD ST	CHICA	C)

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511175302

PIN 19 36 301 014

Deed was filed.

SIN

0319344273 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

05/12/03

BANK ONE, NA

By: Cooandic Sk

CASSANDRA SKIRVIN

Its: Mortgage Officer

MATT SHELTON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
BRIAN K. ROYCE
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 8-31-2004

This instrument was prepared by: MATT SHELTON

00414511175302

After recording mail to:

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0319344273 Page: 3 of 3

## Report Screen - sswrephtOFFICIAL COPY

Page 1 of 1

**Property Search Report** 



LOGOFF |SEARCH

Back

Print Report

#### **Legal Description**

Application

4511175302

Number:

Parcel ID Number: 19-36-301-014

Grantee Names:

STEVE WILSON

CHERISE

WILSON

Property Address:

3111 W 83RD ST

CHICAGO, IL 60652

**COOK County** 

#### Legal Description:

THE EAST 40 FEET OF THE WEST 80 FEET OF THE NORTH 125 FEET OF LOTS 6, IN BLOCK 2, IN RUPERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF TEH SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Back