UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/14/2003 11:35 AM Pg: 1 of 3

| Release of Deed | Full | Partial | | |
|--|-------------------------|-----------------|-------------------------------|---------------------------|
| Know all Men by these | · — | | | |
| SUCCESSOR BY MER | RGER TO THE 1ST N | ATIONAL BAN | K OF ("I | Bank") in |
| CHICAGO | | | | |
| consideration of one do whereof is hereby acknowledge of JAMES PRENDERGAS | owledged, does here | by release, con | nsiderations, vey and quit | the receipt claim unto |
| | | 96 | and its/h | is/their heirs, legal |
| representatives and ass | | | n or demand | |
| whatsoever Bank may h | | - • | tain Mortgage | e dated |
| · | nt Numbe <u>r 98885</u> | | NA Page | NA recorded/ |
| registered in the Record | der's/Registrars Office | of <u>COOK</u> | | County, in |

the State of Illinois applicable to the property, situated in said County and State,

Property Address: 665 N SANGAMON

legally described as follows, to-wit:

CHICAGO

IL 60622

PIN 17-08-221-002

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5 My

00419700251003

0319344235 Page: 2 of 3

Its: Authorized Officer

OFFICIAL SEAL

CASSANDRA SKIRVIN

NOTARY PIBLIC – KENTUCY Y

STATF-AT-LARGE

My Comm. Expires 3-30-2005

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

BANK ONE NA

By:

MATT SHELTON

Attest:

LYNN MOORE

-00/4 Co

State of Kentucky

County of FAYETTE

Its: Mortgage Officer

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LYNN MOORE

00419700251003

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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THE EAST 24.54 FEET OF THE WEST 76.0 FEET OF LOT 15 AND THAT PART OF LOT 14 LYING SOUTH OF THE SOUTH LINE OF LOT 14 (EXCEPT THE NORTH 13 FEET THEREOF) IN BLOCK 11 IN RIDGELY'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15 AND 16 OF ASSESSOR'S DIVISION IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; THE ASSOCIATION DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO; APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS; RIGHTS, IF ANY, OF PERSONS PROVIDING PRIVATE TELEVISION SERVICES; ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; AND ANY OTHER MATTERS WHICH SHALL BE INSURED OVER BY THE TITLE INSURER. OCOOK COUNTY CLERK'S OFFICE

17-08-271-002 PIN:

C4CACO1-42714-1

** TOTAL PAGE.02 **