# **UNOFFICIAL COPY**

30010311.1

8146272J 2309306500 AV

Lenders Loan Number:

### ASSIGNMENT OF MORTGAGE

MIN: 10003/30600/31/333	MERS Phone: 1-888-679-6377
FOR VALUE RECEIVED,	
	rs to Mortgage Electronic Registration Systems, Inc., its successors
and assigns D.O. Poy 2026. Flint Michigan 4950.	13 to Morigage Electronic Registration Systems, Inc., its successors
arouted by FITZARETH TOCHNIC TIME.	1-2026, all its right, title and interest in and to a certain mortgage
executed by ELIZABETH JOSEPH, UNM2	ARRIED
to CHICAGO BANCORP, INC.	and bearing the date of the
	and recorded on theday of,
A.D in the office of the Recorder of	COOK County, State of
ILLINOIS	in Book at Pages
10	
Signed on the 13 day of June	_A.D. 2018 . DOC# 031930104
	CHICAGO BANCORP, INC. (Assignor)
Eugene "Gene" Moore Fee: \$46.00	
Cook County Recorder of Deeds	
Date: 07/14/2003 08:05 AM Pg: 1 of 2	By
	Assistant Secretary
	0,
State of ILLINOIS }	*/)×
County of COOK }	SS:
10 -	
On the day of Just on	A.D. before me, a Notary Public, personally appeared, to me known, who being duly sworn, did say that
he or she is the Assistant Secretary of CHICAGO B	
and that said instrument was signed on behalf of said	
and that said histrament was signed on behalf of said	corporation.
	$O_{x_{-}}$
"OFFICIAL Standard	Musica tatter
Lorena Marines	m
Notary Public. 1993 One	Notary Public
My Commission Forces 1245 2005	
Address of Preparer:	WOEFICIAL SEAL M
CHICAGO BANCORP, INC.	
1640 NORTH WELLS, SUITE 105	
CHICAGO, ILLINOIS 60614	Notary Public, State of 12/07/2005 My Commission Expires 12/07/2005
ATTN: Final Documents Dept.	000000
MIIM. FINGI DOCUMENTS Debt.	

BOX 333-CT

MERS Phone: 1-888-679-6377

MIN:

100037506007317333

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008146272 SK

STREET ADDRESS: 2031 W. FARRAGUT AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-07-120-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1 IN THE 2031 W. FARRAGUT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19 IN FARRAGUT-HO'N' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 299.17 FEET OF THE NORTH 141 FEET OF THE SOUTH 174 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBT! "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 20723134, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PEFCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE FOR UNIT 1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SATU DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY ATTACHED THERETO IN COOR COUNTY, ILLINOIS

SOME OF THE OR

LEGALD JN1 06/12/03