

# UNOFFICIAL COPY

Prepared By:

1<sup>st</sup> Security Federal Savings Bank  
936 North Western Avenue  
Chicago, IL 60622



0319301559

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/14/2003 12:24 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

8096838 31 23101332 1013  
Loan No. 0178001892

Full Satisfaction  
And Release Of Mortgage

1<sup>st</sup> Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO 1637 W. Colombia Corp., A Corporation of Illinois

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 3<sup>rd</sup> day of June, A.D. 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0315432149 and a certain security agreement and assignment of Leases and Rentals dated the 3<sup>rd</sup> day of June, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0315432150 to the premises therein described, as follows, to wit:

\*\*\*\*SEE REVERSE SIDE\*\*\*\*

Property Address: 1627 W. Colombia, Chicago, IL  
Pin# 11-31-409-008-0000

situated in the City of Chicago, county of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to sign to there presents by its President, and attested by its Secretary, this 13<sup>th</sup> day of June A.D., 2003

By: Julian E. Kulas President

ATTEST: Irene S. Subota Ass't Secretary

(SEAL)

BOX 333-CP

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STATE OF ILLINOIS

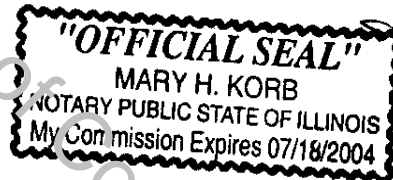
COUNTY OF COOK

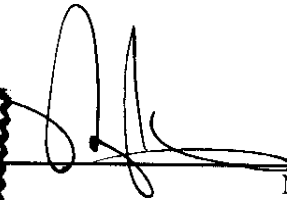
I, Mary H. Korb  
Public in and

the undersigned, a Notary

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1<sup>st</sup> SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13<sup>th</sup> day of June A. D. 2003



  
Notary Public

**Legal Description:**

THE WEST 13 FEET OF LOT 29 AND ALL OF LOTS 30, 31 AND 32 IN MANN'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.