

# UNOFFICIAL COPY



0319303044

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 08:57 AM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And Where Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 17491082 Service#: 2191915RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WALTER PITON AND MARY ANN PITON, HUSBAND AND WIFE

Original Mortgagee: THE CHIEF FINANCIAL GROUP

Mortgage Dated: JUNE 25, 1993

Recorded on: JULY 07, 1993

as Instrument No. 93519472 in Book No. --- at Page No. ---

Property Address: 2201 FREEMAN COURT, INVERNESS IL 60067-4519

County of COOK, State of ILLINOIS


PIN# 02-20-301-002-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 13, 2003

WASHINGTON MUTUAL BANK FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING  
INC BY OPERATION OF LAW

By:

  
Julie A. Yates, Asst VP & Attesting Asst Secty

57  
13  
147  
9/10

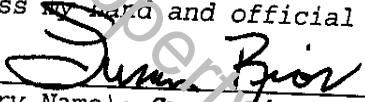
# UNOFFICIAL COPY

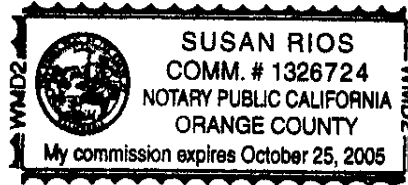
Loan#: 17491082  
Srv#: 2191915RL1  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 13, 2003 , before me, Susan Rios, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

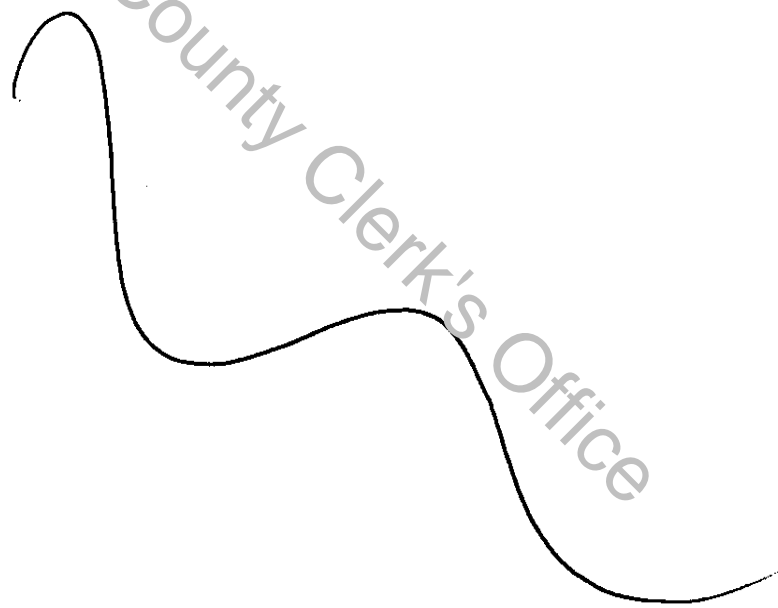
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Susan Rios



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, GINA R. SALAZAR

Cook County Clerk's Office



## UNOFFICIAL COPY

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SUBDIVISION OF LAUDER HILLS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1978, AS DOCUMENT NO. 24619002; THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20 FOR 295.10 FEET TO A POINT THAT IS 1014.21 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION 21, SAID POINT BEING IN THE CENTERLINE OF FREEMAN ROAD; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 136 DEGREES 53 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE BEING ALONG THE CENTERLINE OF FREEMAN ROAD FOR 201.94 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 0 DEGREES 00 MINUTES 38 SECONDS TO THE RIGHT PROLONGATION OF THE LAST DESCRIBED COURSE FOR 199.96 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, THAT IS 274.68 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20, AS SHOWN ON THE FORESAID PLAT OF LAUDER HILLS SUBDIVISION; THENCE CONTINUING SOUTHWESTERLY ALONG THE LAST DESCRIBED COURSE FOR 7.57 FEET TO A POINT IN THE EAST LINE OF WINSTON KNOLLS UNIT TWO, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809713; THENCE NORTH ALONG THE EAST LINE OF WINSTON KNOLLS UNIT TWO FOR 279.83 FEET TO A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20, SAID POINT BEING THE NORTHEAST CORNER OF WINSTON KNOLLS UNIT TWO, THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20 FOR 6.07 FEET TO THE PLACE OF BEGINNING, EXCEPT THAT PART THEROF TAKEN FOR STREET PURPOSES, BY PLAT OF DEDICATION, RECORDED MARCH 6, 1991, AS DOCUMENT 91100466, IN COOK COUNTY, ILLINOIS.