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Loan No. 000000000000001988518160

After Recorded Return to: TIMOTHY MULLINS 5129 WEST CARMEN AVENUE CHICAGO, IL 60630



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/14/2003 01:03 PM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 11, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, a Document 0010499446, in Book 2783, at Page 0027, releases, conveys and quit claims unto TIMOTHY MULLINS AND KATHY MULLINS all the right, title interest or lies it may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-09-408-010-0000

5129 WEST CARMEN AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY has caused its name to be hereunto affixed by its duly authorized officer this date, May 8, 2003.

CHASE MORTGAGE COMPANY

BY:

CHRIS WHITE Vice President

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 8, 2003.

and for the State of Texas

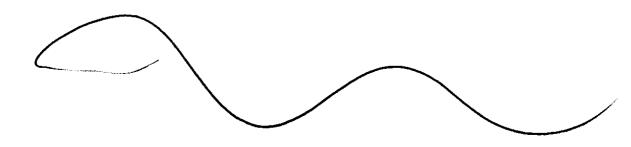


This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 12 (EXCAPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 13 IN ELDRED'S RESUBDIVISION OF BLOCK 19 (AND OTHER BLOCKS) IN VILLAGE OF JEFFERSON IN THE SOUTHEAST 1/4 CF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IT COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, RASEMENTS, COVENANTS, OIL, GAS OR

