UNOFFICIAL COM

SATISFACTION MORTGAGE

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 07/14/2003 01:23 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1994448921

The undersigned certifies that it is the present owner of a mortgage made by SEYMOUR I HERMAN & BARBARA HERMAN

to HOME EXPRESS FORTGAGE CORP. bearing the date 09/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010858255 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4116 YORKSHIRE LN

PIN# 04-07-108-006-0000

dated 05/06/03

CHASE MORTGAGE COMPANY

By:

Steve Rogers

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before mo on 05/06/03 the Vice President by Steve Rogers

Of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Mi agror Martinez Notary Public, Cate of Florida My Commission Er, Dec.16, 2006 # DD1/228 Bonded through Florida Notary Accr Cinc.

NORTHBROOK, IL 60062

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NT¢ 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 WJ 45017

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EXHIBIT 'A'

1994448921

LOT 6 IN LAKESHIRE UNIT IN, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1977 AS DOCUMENT 23794352, IN

