

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 07/14/2003 10:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for recorder's Use Only

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the  
indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is  
hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

J  
B

Michael D. Brophy 1730 West 99th Street Chicago, Illinois 60643

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title interest, claim or demand whatsoever IT  
                     may have acquired in, though or by a certain MORTGAGE,  
bearing the date January 7 2000, and recorded in the Recorder's Office of COOK County,  
in the State of Illinois, in book \*\* of records on page \*\*, as document(s) No.00055348 and  
recorded as Document no. 00187635 to the premises therein described as follows,  
situated in the County of Cook, State of Illinois to wit:

THE EAST 9 FEET OF LOT 13 AND LOT 12 (EXCEPT THE EAST 5 1/3 FEET) OF BLOCK 2 OF S.J.  
DUNNES SUBDIVISION OF LOTS 30 AND 77 TO 84 IN BLOCK 6 OF HILLARDS AND DOBBINS  
FIRST ADDITION TO WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE NORTHEAST 1/4  
OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE  
ORDER # 467325

P.I.N. 25-07-217-068-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY

Prepared by &  
when recorded.

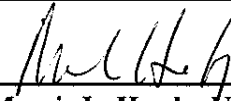
MAIL TO: Kristen Keuch  
9533 W. 143rd St  
Orland Park 60462

Send to

Permanent Real Estate Index Number(s): 25-07-217-068-0000

Address(es) of premises: Michael D. Brophy 1730 West 99th Street Chicago, Illinois 60643

Witnessed handed and sealed, this: 22-May-03

  
Marvis L. Hardy, Vice President

  
April Wright, Loan Operations Officer

State of ILLINOIS)  
) ss  
County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Marvis L. Hardy and April Wright, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Vice President and Loan Operations Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 22nd Day of May, 2003

  
Notary Public

Commision Expires 03/06/03

