

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 11:05 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10404676

KNOW BY ALL MEN BY THESE PRESENTS: that

**BANK ONE, NATIONAL ASSOCIATION, A NATIONAL ASSOCIATION**, ("Holder"), is the owner and holder of a certain Mortgage executed by **LUIS A. PEREZ, UNMARRIED to BANK ONE, NA**, dated **9/25/2000** recorded in the Official Records Book under Document No. 00793409, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **147000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3242 S Harding Ave, Chicago, Illinois, being described as follows: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 1 day of May, 2003

DOC-IMAGEINV 746R

SV  
PB  
SK  
M.V  
NET

# UNOFFICIAL COPY

**BANK ONE, NATIONAL ASSOCIATION,**

ATTEST/WITNESS:

*Steve Staid*  
BY: STEVE STAID  
TITLE: ASSISTANT SECRETARY

BY: *Janice McClure*  
NAME: JANICE MCCLURE  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **STEVE STAID** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANK ONE, NATIONAL ASSOCIATION** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 1 day of May 2003.

My Commission Expires:

*Lori A. Lowe*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

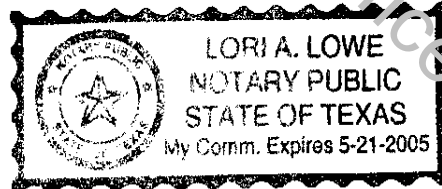
Notary's Printed Name:

**Return To:**

Luis Perez  
3242 S Harding Ave  
Chicago, IL 606234911

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Luis Perez, 3242 S Harding Ave, Chicago, IL 60623

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 10404676//

# UNOFFICIAL COPY

## Schedule C Property Description

LOTS 53, 54 AND 55 IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD, OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-35-108-036-0000 16-35-108-037-0000 16-35-108-038-0000

CKA: 3242 SOUTH HARDING AVENUE, CHICAGO, ILLINOIS 60623

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

00793409