

UNOFFICIAL COPY



0319310025

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 08:17 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

MB&T Loan #19-019337-5
STATE OF ILLINOIS
COUNTY OF COOK

Known all men by these presents that **Metropolitan Bank and Trust Company**
fka Metropolitan Savings Bank of Cleveland
22901 Millcreek Boulevard
Highland Hills, Ohio 44122

a Corporation, organized and existing under the laws of the State of Ohio, first party, for and in consideration of the sum of One Dollar and other good and valuable consideration, lawful money of the United States of America, to it paid by:

E* Trade Bank
The Ballston Tower
671 North Glebe Road
Arlington, VA 22203

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 03rd day of February, 2003 made by:

Borrower: Patrick O'Flaherty, A Single Man
Property Address: 7200 N. Sheridan Road #55, Chicago, IL. 60626
Original Mortgage Amount: \$322,700.00

Recorded by the Office of the Cook County Recorder, State of Illinois in Document # 0030222205, filed for record on February 18, 2003.

In witness whereof, said First Party has caused these presents to be signed in its name by its duly authorized officer and its corporate seal to be here unto affixed, the 1st day of April, 2003.

IN PRESENCE OF:

METROPOLITAN BANK AND TRUST COMPANY
fka Metropolitan Savings Bank of Cleveland

Amy Kosakowski
Witness: Amy Kosakowski

By: Paul Snyderman
Paul Snyderman
Vice President

Dana Spinks
Witness: Dana Spinks

STATE OF OHIO, COUNTY OF CUYAHOGA

On this 1st day of April, 2003, before me appeared, Paul Snyderman to me personally known, who being duly sworn, did for himself say that he is the Vice President of Metropolitan Bank and Trust, fka Metropolitan Savings Bank of Cleveland, the corporation named in and which executed the within instrument, that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors, and each of said officer(s) did acknowledge said instrument to be the free act and deed of said corporation.

Drafted by:
Metropolitan Bank and Trust
22901 Millcreek Boulevard
Highland Hills, Ohio 44122

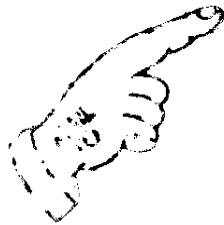
Record and Return to: Metropolitan Bank and Trust
22901 Millcreek Boulevard
Highland Hills, Ohio 44122

July S. White
Notary Public for State of Ohio

Madison S. White
my Commission Expires 5/20/04

SY
P.2
S.14
M.Y
[Signature]

Over



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STREET ADDRESS: 1200 N. SHERIDAN ROAD UNIT 55
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 11-29-101-021-0000

LEGAL DESCRIPTION:

PCL 1: UNIT 55 IN THE LAKEVIEW POINTE CONDOMINIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON. WHICH SURVEY IS ATTACHED AS EXHIBIT "" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.