

UNOFFICIAL COPY



0319311048

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/14/2003 07:57 AM Pg: 1 of 2

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E1150221

Document Prepared By:  
MARION DICKIE

When recorded mail to  
John J. Haas, Attorney  
155 S. Emerson Street  
Mt. Prospect, IL 60056  
File No. 10772

Property Address:  
1840 N WALNUT AVE  
ARLINGTON HEIGHTS  
IL 60004  
Project #: GNMA Pool  
Assignor #: 1158060  
Pool #: 00458909CD  
PIN/Tax ID #: 0319200037

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GABRIEL BARRON AND JOSEPHINE BARRON**  
Mortgagee: **TEMPLE-INLAND MORTGAGE CORPORATION**

Loan Amount: \$ **152,737.00** Date of Mortgage: **06-11-1998**  
Date Recorded: **07-22-1998** Liber/Cabinet: Page/Drawer:  
Document #: **98637798** Certificate: Microfilm:  
2nd Record: **- - - - -** Liber/Cabinet: Page/Drawer:  
Document #: Certificate:  
Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)

and recorded in the records of **COOK** County, **Illinois**

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **11/12/1999**.

**TEMPLE-INLAND MORTGAGE CORPORATION**, successor to **LOPER MORTGAGE COMPANY**,  
**LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**, and **FKA CAPITOL MORTGAGE BANKERS, INC.**

Cindy Garvin  
Assistant Secretary



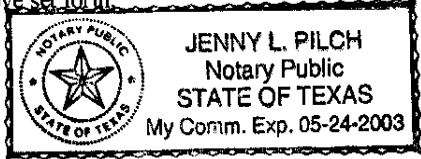
Kari K. MacEvan  
Vice President

State of **TX** County of **TRAVIS**

On this **11/12/1999** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Kari K. MacEvan** and **Cindy Garvin**, address being **1300 S. Mopac Expressway, Austin, TX 78746**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **TEMPLE-INLAND MORTGAGE CORPORATION**, successor to **LOPER MORTGAGE COMPANY**, **LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**, and **FKA CAPITOL MORTGAGE BANKERS, INC.**, a Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Jenny L. Pilch**  
My Commission Expires: **05-24-2003**



AGTF, INC.

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**Project: GNMA Pool****Loan Number: 1158060****IL COOK**

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**Legal Description**

**LOT 2 (EXCEPT THE NORTH 80 FEET THEREOF) IN HASBROOK SUBDIVISION  
UNIT NUMBER 1, OF PART OF THE EAST 1/2 OF THE WEST 1/2 AND PART  
OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION  
19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 12,  
1957 AS DOCUMENT NUMBER 1743068, IN COOK COUNTY, ILLINOIS.  
PARCEL ID# 0319200037**

Property of Cook County Clerk's Office