

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/14/2003 01:28 PM Pg: 1 of 3

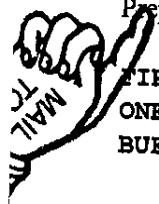
1077076 3/3

Return To:

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

Prepared By:

FIRST AMERICAN BANK
ONE BANK LANE
BUFFALO GROVE, ILLINOIS 60089



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **ONE BANK LANE, BUFFALO GROVE, ILLINOIS 60089** does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **April 28, 2003** made and executed by **STEVEN R. BECKER**

3

to and in favor of **FIRST AMERICAN BANK** property situated in **COOK**

County, State of Illinois

upon the following described

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-565359, IN PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIANA, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 09.36.410.026.1006

Property Address: 6625 NORTH NORTHWEST HIGHWAY #301, CHICAGO, ILLINOIS 60631

such Mortgage having been given to secure payment of **One Hundred Forty-Four Thousand and 00/100**

(\$144,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____

at page _____ (or as No. _____) of the COUNTY _____

Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN:

MERS Phone 1-888-679-6377

SRB

100258078

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7281



23002-01

AGIF, INC

03/19/03 11:22:3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 28, 2003

Elizabeth Jurey
Witness

Margo Dey
Witness

[Signature]
Attest

Seal:

FIRST AMERICAN BANK

(Assignor)

By: Jack Ceraulo

(Signature)

JACK CERAULO

FIRST VICE PRESIDENT

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 28th day of April, 2003
by JACK CERAULO

as FIRST VICE PRESIDENT of FIRST AMERICAN BANK

Mary A. Raupp



23002-02

SRB

Property of Cook County Clerk's Office

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"Exhibit A"

Legal Description Rider

Loan No.: 100258078

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-565359, IN PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIANA, IN COOK COUNTY, ILLINOIS.

09.36.410.026.1006

Property of Cook County Clerk's Office

+ Steven R. Becker