**UNOFFICIAL COPY** 

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/14/2003 09:39 AM Pg: 1 of 3

Release of Deed	<b>X</b> Full	Partial	
Trelease of Beed	7 411	- 416141	<del>.</del>
Know all Men by these pre-	senis, that BAI	NK ONE, NA	
			("Bank") in
	0		
consideration of one dollar whereof is hereby acknowle ERNEST HERDLE AND D	edged, does here	eby release, convey a	
			and its/his/their heirs, legal
	e acquired in, thr Numbe <u>r 00204</u>	ough or by a certain l 11540 <u>Book</u> N/A	Mortgage dated <u>Page N/A</u> recorded/
registered in the Recorder's the State of Illinois applical legally described as follows	ole to the propert		County, in carty and State,
SEE ATTACHED			OFFICO
Property Address: 1824 W	ISCONSIN AVE	BERWYN	IL 60402

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 16.19.309.030.0000.

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 05/02/03

BANK ONE. NA

GAYLIÁ ROBERTS

Its: Mortgage Officer

Attest:

Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and de ivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL RICHARD ROSE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 07-12-2003

This instrument was prepared by: SHIRLEY WHITING

00414511284278

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 10 IN BLOCK 10 IN THE FIRST ADDITION TO WALTER G MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST QUARTER LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE THE EXCEPT OF COOP COUNTY CLOSERY'S OFFICE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.