UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1923658083



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2003 01:20 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DAVID W. KURTZ AND JANE C LINDER

to GRANT MORTGAGE SERVICES, INC.

bearing the date 06/27/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98600592 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:356 SOUTH ORCHARD D PIN# 31-36-306-035

PARK FOREST, IL 60466

dated 06/24/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/24/03

the Vice President

by Steve Rogers

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milayros Martinez Notary Public State of Florida My Commission E.p. Dec.16, 2006 # DD172212 Bonded through Florida Notary Assn., Inc.

Notary Prolic/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS MX 49576 CK

0319313206 Page: 2 of 2

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EXHIBIT 'A'

1923658083

LOT 14 IN BLOCK 34 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940342, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office