

UNOFFICIAL COPY



0319315100

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 08:22 AM Pg: 1 of 2

Recording Requested by / Return To:
NAOMI SALADIN
758 S Benton St, PALATINE, IL 60067

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: NAOMI SALADIN, PETER G SALADIN
Recorded in Cook County, Illinois, on 12/30/02 as Instrument # 0021452702
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

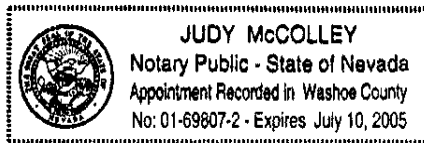
Dated: 05/15/2003
Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 05/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1569157 P.I.F.: 04/15/03
FINAL RECON.IL 90350 118.00 1 05/15/03 03:32:55 12-031 IL Cook 6405:40 112

rev. 90350 / 1569157

*SV
Sue
my
J.M.*

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1569157 (12-031 IL Cook)

Tax ID: 02-23-311-012-0000,*

Date of mortgage: 09/13/02 Amount of mortgage: \$295000.00 Address: 758 S Benton St Palatine, IL 60067

*02-23-311-017-0000

LOT 2 IN ASPEN PINES RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 7, 8 AND 9 IN BLOCK 7 ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO 1 OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1, 2 AND 3 IN EVERGREEN RESUBDIVISION OF PART OF LOTS 7 AND 8 IN BLOCK 7 ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT ONE, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office