

# UNOFFICIAL COPY



0319315383

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 01:51 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1583432660

The undersigned certifies that it is the present owner of a mortgage made by **DAVID S. KLEVATT AND LAURA A. PARRY** to **AIRMORTGAGE** bearing the date 07/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010728495. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 6319 N MINNEHAHA CHICAGO, IL 60646  
PIN# 13-04-103-017-0000

dated 06/25/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/25/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD112270  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 KL 49693 DJ

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## Legal Description:

Lot Seventeen (17) in Block thirty-four (34) in Edgebrook Manor, being a subdivision of Lots twenty-seven (27) thirty-two (32) thirty-three (33), thirty-four (34), thirty-five (35), and part of the Southwest one-half of Lot thirty-eight (38), and all of Lot thirty-nine (39) West of Road, all of lots forty (40), forty-one (41), forty-two (42), forty-three (43), forty-four (44) and the Southwest half of Lot forty-five (45) all of lots forty-seven (47), forty-eight (48), forty-nine (49), fifty (50), fifty-one (51) and fifty-two (52) in the subdivision of Bronson's part of Caldwell's Reservation in Township forty (40) and forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian (except therefrom that part of said lots thirty-four (34) and forty-one (41) lying South of the North City Limits of the City of Chicago West of the center line Carpenter Road and East of the Right of Way of the Chicago, Milwaukee and St. Paul Railroad Company and except also the one hundred (100) foot right of way of the Chicago Milwaukee and St. Paul Railroad Company) in Cook County, Illinois.