

UNOFFICIAL COPY



0319315305

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0623035057

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2003 09:30 AM Pg: 1 of 3

DRAFTED BY:
Cieleta Neely
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Jennifer O'Brien
2752 Hampton Pky M3
Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JENNIFER O'BRIEN UNMARRIED WOMAN

as Mortgagor, and recorded on 06/10/2002 as document number 0020643930 in the Recorder's Office of COOK County, held by WESTWIND MORTGAGE BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 2752 Hampton Pky M3, Evanston IL 60201

PIN Number 05353110171049

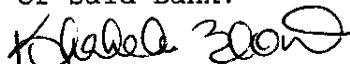
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 07, 2003
ABN-AMRO Mortgage Group, Inc.

BY 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 07, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P2K



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

S/V
Sue
my
J.M.

UNOFFICIAL COPY

Loan Number: 0623035057

EXHIBIT A

UNIT NO. 2752-M3 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MICHAEL DANIEL'S SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1 THENCE SOUTH 00 DEGREE 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF 206.92 FEET TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST

LR423/004
P2K

UNOFFICIAL COPY

Loan Number: 0623035057

EXHIBIT A

LINE OF SAID LOT 1, 9.95 FEET THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42.00 FEET THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1 BEING ALSO THE SOUTH LINE OF LOTS 2 & 3 IN SAID MICHAEL DANIEL'S SUBDIVISION THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE 57.00 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20 2001 AS DOCUMENT 0010766359 AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27 2001 AS DOCUMENT 00112316/3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS.

LR423/004
P2K