

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 11:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**PAMELA A DUDASH**  
10244 S 86TH AVE  
PALOS HILLS, IL 60465

Loan No. **685109279**

Prepared by: **A. Smock**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **10244 SOUTH 86TH AVENUE, PALOS HILLS**  
Permanent Tax No.: **2311366090000**


from the lien of a certain mortgage made and executed by **PAMELA DUDASH AND GREGORY DUDASH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **August 25, 2001**, and recorded in Document No. **0011054583**, Book **8875**, Page **151**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 28, 2003**.

CORPORATE SEAL



**Mortgage Electronic Registration Systems, Inc.**  
("MERS"), (solely as nominee for Lender, **GMAC Mortgage Corporation**)

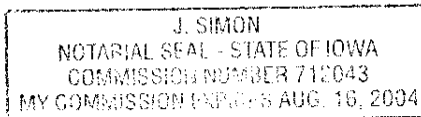
By:   
**Vickie Ingamells, Assistant Secretary**  
P.O. Box 2026, Flint MI 48901-2026

STATE OF IOWA  
County of Black Hawk

On **May 28, 2003**, before me, **J. Simon**, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, of entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-05-08



(Notary's Seal)

MIN: 100037506851092792 MERS Telephone: 1-888-679-6377

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Loan No. 685109279

## EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF PALOS HILLS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#93380347.ID# 2 3-11-306-029, BEING KNOWN AND DESIGNATED AS THE NORTH 77.5 FEET OF LOT 15 IN FRANK DELUGACH'S HILLTOP WOODS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office