

UNOFFICIAL COPY



0319329102

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/14/2003 09:18 AM Pg: 1 of 2

Loan # 312006632  
Prepared By:  
**AMERICAN FIDELITY MORTGAGE SERVICE**  
1776 S. NAPERVILLE RD., STE 103A  
WHEATON, IL 60187

When Recorded Mail To:  
**American Fidelity Mortgage Services, Inc.**  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA**

03193-29102

title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 30, 2003**  
executed by **JOHN B. SZYMANSKI, UNMARRIED**

all the rights,

to **American Fidelity Mortgage Services, Inc., a CORPORATION**  
a corporation organized under the laws of **ILLINOIS**  
place of business is **1776 S. Naperville Road, Suite 103A**  
**Wheaton, IL 60187**

, and who's principal

and recorded as Document No. \_\_\_\_\_, by the County: **Cook**  
Recorder of Deeds, State of **Illinois** described hereinafter as follows:  
**See Exhibit "A" attached hereto and made a part hereof**

P.I.N.: **28-15-103-020**

Commonly known as: **15143 KILBOURNE AVE, MIDLOTHIAN, IL 60445**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **KANE**

On **April 30, 2003**, before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
**JOSEPH A. CUTTONE, JR.**

**American Fidelity Mortgage Services, Inc.**  
By: **JOSEPH A. CUTTONE, JR.**  
Its: **PRESIDENT**

known to me to be the **PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

Witness: **LISA M. KUFER**

Notary Public   
**LISA M. KUFER**

My commission Expires: **03/14/2006**

Laser Forms Inc. (800) 446-3555  
LFI #AMI111 11/00



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1278525

ALIST, INC.

# UNOFFICIAL COPY

LOT 3 IN THE PLAT OF RESUBDIVISION OF THE WEST 140 FEET OF LOTS 7 AND 8 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVEBYE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office