UNOFFICIAL COPY

Recording Requested by / Return To: **LORRAINE BADIALI TRUST** 2325 Highland Ct, SCHAUMBURG, IL 60194



Cook County Recorder of Deeds Date: 07/14/2003 10:22 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtechass secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST VIO REGAGE INC

Original Mortgagor: LORRAINE BALIALI

Recorded in Cook County, Illinois, on 12/22/95 as Instrument # 95902801

Tax ID: 07-19-218-015-1041

Date of mortgage: 12/14/95 Amount of mortgage: \$40000.00 Address: 2325 Highland Ct Schaumburg, II 60194

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said crunty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/14/2003

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

30 CHURY CH On 05/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appears Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2055836 P.I.F.: 04/29/03

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Loan Number: 2055836 Stco Code: 12-031

UNIT 355-F2325 IN TOWN PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 14, 1988 AS DOCUMENT NUMBER 88474549 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

CHANCE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.