## **UNOFFICIAL COP**

Recording Requested by / Return To: **NOEL Z TROVELA** 8831 Olcott Avenue, MORTON GROVE, IL 60053 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2003 10:15 AM Pg: 1 of 1

## Release Of Mortgage

WHEREAS the indebtraness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAGO HOME MORTGAGE INC Original Mortgagor: NOEL Z TROVLLA, DANA M TROVELA

Recorded in Cook County, Illinois, on 64/11/01 as Instrument # 0010290561

Tax ID: 09-13-419-003-0000

Date of mortgage: 04/02/01 Amount of mortgage: 208000.00 Address: 8831 Olcott Ave Morton Grove, Il 60053

LOT 33 IN ROBBINS MEADOW LANE UNIT NO 3 # SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE

SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NOF (H, LANGE 12

NOW THEREFORE, the recorder or clerk of said courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/14/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

JUNIT CH On 05/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appear of Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8577647 P.I.F.: 04/29/03

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