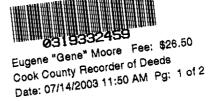
## **UNOFFICIAL COPY**

Recording Requested by / Return To: MARY A CLINE 4427 N Lavergne Ave, CHICAGO, IL 60630



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGALE SERVICES INC Original Mortgagor: MARY A CLINE SCYCE A CLINE

Recorded in Cook County, Illinois, on Col2:138 as Instrument # 98744061

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurdance with the regulation of said state and county.

Dated: 06/02/2003

Wells Fargo Home Mortgage, Inc

**FKA Norwest Mortgage Inc** 

Nannette Thomas

VP - Loan Documentation

State of Nevada

**County of Washoe** 

oung On 06/02/2003, before me, the undersigned, a Notary Public for said County and State, personally supeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

Notary! Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6977449 P.I.F.: 05/13/03

FINAL RECON.IL 90350 120.00 1 06/02/03 03:32:23 12-031 IL Cook 6906:86 248

rev. 90350 / 6977449

0319332459 Page: 2 of 2

## **UNOFFICIAL COPY**

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6977449 (1

(12-031 IL Cook)

Tax ID: 13-16-109-026

Date of mortgage: 07/14/98 Amount of mortgage: \$196200.00 Address: 5304 W Leland Chicago, II 60630
THE EAST 20 FEET OF THE SOUTH 100 FEET OF LOT 21 AND THE SOUTH 100 FEET (EXCEPT THAT PART TAKEN FOR STREET) OF LOT
22 IN STEVEN'S SUBDIVISION IN JEFFERSON PARK BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40
NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1888 AS
DOCUMENT 975514 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office