

UNOFFICIAL COPY



Recording Requested by / Return To:
DEBORAH PALMER
9329 S Greenwood Avenue, CHICAGO, IL 60619

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 10:22 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FRANKLIN AMERICAN MORTGAGE COMPANY

Original Mortgagor: DEBORAH PALMER

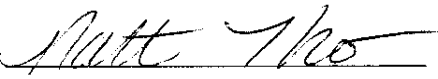
Recorded in Cook County, Illinois, on 04/15/01 as Instrument # 0010317764

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/14/2003

Wells Fargo Home Mortgage, Inc.

By: 

Nannette Thomas

VP - Loan Documentation

State of Nevada

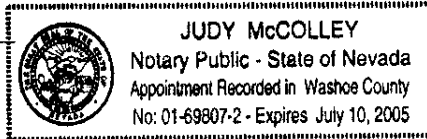
County of Washoe

On 05/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..



Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2660733 P.I.F.: 04/29/03

FINAL RECON.IL 90350 141.00 1 05/14/03 03:32:32 12-031 IL Cook 6604:38 35

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 2660733 (12-031 IL Cook)

Tax ID: 25-02-316-016

Date of mortgage: 03/26/01 Amount of mortgage: \$141783.00 Address: 9329 S Greenwood Ave Chicago, IL 60619

LOTS 16 AND 17 IN BLOCK 4 IN W. H. PHASE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2. TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THRU) PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office