

# UNOFFICIAL COPY

Recording Requested by / Return To:  
EDWARD J BUCKLEY  
1075 Skylark, PALATINE, IL 60067



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 10:30 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC  
Original Mortgagor: EDWARD J BUCKLEY, RUTH E BUCKLEY  
Recorded in Cook County, Illinois, on 03/15/02 as Instrument # 0020895946  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/14/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas  
Nannette Thomas  
VP - Loan Documentation

State of Nevada

County of Washoe

On 05/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0570944 P.I.F.: 04/29/03  
FINAL RECON.IL 90350 118.00 1 05/14/03 03:32:32 12-031 IL Cook 6588:5 62

rev. 90350 / 0570944

SV  
12  
Sue  
my  
JM

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0570944 (12-031 IL Cook)

Tax ID: 02-28-209-006

Date of mortgage: 08/02/02 Amount of mortgage: \$200000.00 Address: 1075 Skylark Palatine, IL 60067

LOT 6, BLOCK 10 IN HUNTINGTON RIDGE UNIT NO. 3 BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTINGTON RIDGE UNIT NO. 2 RECORDED IN THE RECORDERS OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT NO. 20809410 AND ALSO BLOCK 10 IN SAID HUNTINGTON RIDGE UNIT NO. 2 EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28 ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office