UNOFFICIAL COPY

Recording Requested by / Return To: AMAN GEBREDEHAN 1309 N Wells 1107, CHICAGO, IL 60610

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 10:30 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGACE BANCORP SERVICES

Original Mortgagor: AMAN GEBRE JZF AN

Recorded in Cook County, Illinois, on 0/1/2/02 as Instrument # 0020798864

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/14/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 05/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP · Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washos County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0475500 P.I.F.: 04/25/03

FINAL RECON.IL 90350 118.00 1 05/14/03 03:32:32 12-031 IL Cook 6572:35 60

rev. 90350 / 0475500

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0475500 (12-031 IL Cook)

Tax ID: 17-04-215-072-1056

Date of mortgage: 07/02/02 Amount of mortgage: \$221800.00 Address: 1309 N Wells Unit 1107 Chicago, II 60610 UNIT 1107 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91074681, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

