

UNOFFICIAL COPY

Recording Requested by / Return To:
JODI A DISTER
711 South River Road #6, DES PLAINES, IL 60016



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2003 10:30 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: JODI A DISTER

Recorded in Cook County, Illinois, on 07/30/98 as Instrument # 98666956

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/02/2003

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada

County of Washoe

On 06/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6970333 P.I.F.: 05/13/03
FINAL RECDN.IL 90350 120.00 1 06/02/03 03:32:23 12-031 IL Cook 6912:14 247

rev. 90350 / 6970333

5-13-03

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6970333 (12-031 IL Cook)

Tax ID: 09-16-304-012-1076, 09-16-304-012-1142

Date of mortgage: 07/21/98 Amount of mortgage: \$91500.00 Address: 711 S River Rd Unit 608 Des Plaines, IL 60016

UNIT NOS. 608, 23LL AND 64P IN THE LANDMARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN RAND'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED NOVEMBER 14, 1980 AS DOCUMENT NUMBER 3188544, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SETFORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office