UNOFFICIAL COPY

Recording Requested by / Return To: PETER C WACHOWSKI 713 Babetta Avenue, PARK RIDGE, IL 60068



Eugene "Gene" Moore Fee: \$26.50 **Cook County Recorder of Deeds** Date: 07/14/2003 07:51 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the unders and owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: ACCUNETM: RT GAGE.COM LLC Original Mortgagor: PETER C WACHUNGKI, BARBARA KALOBRATSOS Recorded in Cook County, Illinois, on 12/10/51 as Instrument # 0011161979 *** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 05/07/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/07/2003, before me, the undersigned, a Notary Public for said County and State, personally at peared Nampette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP · Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2813534 P.I.F.: 04/22/03

FINAL RECON.IL 90350 141.00 1 05/07/03 03:32:36 12-031 IL Cook 6507:16 105

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 2813534

(12-031 IL Cook)

Tax ID: 09-27-219-017

Date of mortgage: 11/21/01 Amount of mortgage: \$225000.00 Address: 713 Babetta Ave Park Ridge, II 60068

LOT 2 IN ALTER'S RESUBDIVISION OF LOT 9 IN BLOCK 3 IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD AND NORTH 264 FEET OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
DECEMBER 11, 1956 AS DOCUMENT NUMBER 1712606.

