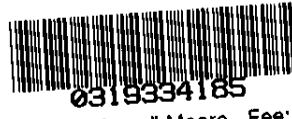


# UNOFFICIAL COPY

Recording Requested By:  
Michele Klein

When Recorded Return To:

Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 11:03 AM Pg: 1 of 3

## SATISFACTION

AURORA LOAN SERVICES INC. #0011812161 "WELCH" ID:M17/0011812161 Cook, IL

MERS #: 100025440000349040 VRU #: 388-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL WELCH, AND SHAYNE B WELCH HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS OR ASSIGNS  
Dated: 06/13/2002 and Recorded 06/19/2002 as Instrument No. 0020684334 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-33-306-049-1002  
Property Address: 1906n Hudson Ave B, Chicago, IL, 606140000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. AS NOMINEE FOR LEHMAN BROTHERS BANK,  
FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS  
AND ASSIGNS  
On May 05, 2003

By: Yvonne Stich  
YVONNE STICH, VICE PRESIDENT




57  
P3  
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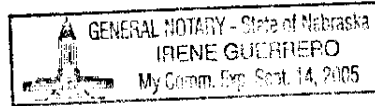
# UNOFFICIAL COPY

Page Satisfaction

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON May 05, 2003, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
IRENE GUERRERO  
Notary Expires: 09/14/2005



(This area for notarial seal)

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315  
JJP-20030505-0004 ILCOOK COOK IL BAT: 6177/00118 2161 KXILSOM1

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY**LOAN POLICY (1992)**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: SA2213160

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1906B, IN THE 1906 N. HUDSON AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 72 AND 73 IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1978 AND KNOWN AS TRUST NUMBER 43735, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 12, 1979 AS DOCUMENT NUMBER 3103880.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.**