## **UNOFFICIAL COPY**

Recording Requested by / Return To: MARCO A AVILA 3357 South Hoyne Avenue, CHICAGO, IL 60608



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2003 12:23 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtechess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FACGO HOME MORTGAGE INC

Original Mortgagor: MARCO A AVI. A, ROSA E AVILA Recorded in Cook County, Illinois, on ColPS, D2 as Instrument # 0020526527

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/09/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/09/2003, before me, the undersigned, a Notary Public for said County and State, personally preared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgag ;, Inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0052642 P.I.F.: 04/24/03

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0319334248 Page: 2 of 2

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Property of Cook County Clerk's Office

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0052642

(12-031 IL Cook)

Tax ID: 17-31-115-024

Date of mortgage: 02/28/D2 Amount of mortgage: \$179450.00 Address: 3357 S Hoyne St Chicago, II 60608
LOT 27 IN BLOCK 5 IN GROSS AND BOWMANS SUBDIVISION OP BLOCK 5 AND 15 IN S.J. WALKERS SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
ILLINOIS AND MICHIGAN CANAL, ALSO OF THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS