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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/14/2003 08:36 AM Pg: 1 of 3

207

8141896
2301120

Return To:
MORTGAGE NETWORK, INC.

2063 CONGRESS STREET
PORTLAND, ME 04102

ATTN: WHOLESALE DIVISION
Prepared By:
LINDA ZHANG

BEST MORTGAGE OF
ILLINOIS, INC.

34 NORTH CASS AVENUE
WESTMONT, IL 60559

ASSIGNMENT OF MORTGAGE LOAN #: 7700217900

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
34 NORTH CASS AVENUE WESTMONT, IL 60559

319335084, does hereby grant, sell, assign, transfer and convey unto
Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, a corporation organized and
existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan, 48501-
2026, a certain Mortgage dated JUNE 19, 2003, made and
executed by PETER HUANG, SINGLE MAN

to and in favor of BEST MORTGAGE OF ILLINOIS, INC.

upon the following described property situated in COOK County,
State of Illinois:
SEE PRELIMINARY TITLE REPORT

MIN: 100060677002179000
DocuTech Form 5215 (IL)
DOCUN2E1
DOCUN2E1.VTX 11/16/2002

MERS Phone: 1- 888-679-6377
Page 1 of 2

Rev. 10/02

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DEPT 138-10

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7700217900

Parcel ID # 06-14-312-005-1061

Property Address: 12 HAVERTON COURT STREAMWOOD, IL 60107

Such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY-THREE THOUSAND AND 00/100

(\$ 153,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY _____ Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 19, 2003

Witness _____

(Assignor)

BEST MORTGAGE OF ILLINOIS, INC.

Witness _____

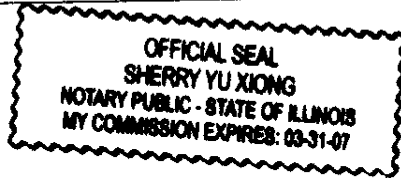
By: _____

(Signature)

LARRY J ZHANG

Attest

Seal:



State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on JUNE 19, 2003 as
by LARRY J ZHANG
VICE PRESIDENT of BEST MORTGAGE OF
ILLINOIS, INC.

Notary Public

Sherry Yu Xiong

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STREET ADDRESS: 12 HAVERTON COURT
CITY: STREAMWOOD COUNTY: COOK
TAX NUMBER: 06-14-312-005-1061

LEGAL DESCRIPTION:

UNIT 1903 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97939405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office