

UNOFFICIAL COPY

WARRANTY DEED

1070707

MAIL TO:

Jonathan Kim
5015 W. Lawrence, #103
Chicago IL 60635



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/14/2003 07:22 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Jong Joo Kim
1617 Waxwing Court
Schaumburg, IL 60173

THE GRANTOR, **GARY GRZELAK**, a single person, of 1617 Waxwing Court, Schaumburg, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE, **JONG JOO KIM***, of 5454 N. Campbell, Unit 3F, Chicago, in the State of Illinois, as SOLE OWNER, the following described real estate:

SEE ATTACHED

** married to Hyun Ok Kim*

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Permanent Index No: 07-01-200-088-0000
Property Address: 1617 Waxwing Court, Schaumburg, IL 60173

Subject to general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record and building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises as Sole Owner.

DATED this 27th day of May, 2003

Gary Grzelak

Gary Grzelak

#71433

VILLAGE OF SCHAUMBURG	
DEPT. OF FINANCE	REAL ESTATE
AND ADMINISTRATION	TRANSFER TAX
DATE 5-28-03	
AMT. PAID 1102.00	

STATE TAX	STATE OF ILLINOIS
	JUN. 25. 03
REAL ESTATE TRANSFER TAX	DEPARTMENT OF REVENUE
# 0000043128	REAL ESTATE TRANSFER TAX
	0016200
	FP326652

COUNTY TAX	COOK COUNTY
	JUN. 25. 03
REAL ESTATE TRANSACTION TAX	REVENUE STAMP
# 0000042978	REAL ESTATE TRANSFER TAX
	0008100
	FP326665

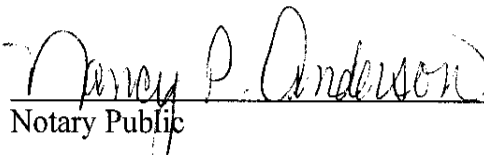
ATGF, INC

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

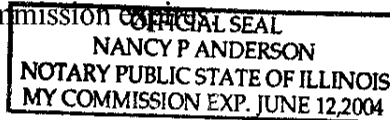
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Gary Grzelak, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 27th of May, 2003.



Notary Public

My commission



Prepared by Bruna Corso, Robinson, Pluymert, Piercey, MacDonald & Amato, Ltd.,
733 Lee Street, Suite 100, Des Plaines IL 60016

Property of Cook County Clerk's Office

PARCEL 1:

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THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID FRACTIONAL SECTION 1; THENCE NORTH 00 DEGREES, 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID FRACTIONAL SECTION 1 A DISTANCE OF 368.55 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 38 SECONDS EAST, 2.29 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 703.99 FEET, AN ARC DISTANCE OF 334.82 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX NORTHERLY, TANGENT TO THE LAST DESCRIBED CURVED LINE, AND HAVING A RADIUS OF 539.96 FEET, AN ARC DISTANCE OF 39.73 FEET; THENCE SOUTH 00 DEGREES WEST, 179.10 FEET; THENCE SOUTH 90 DEGREES WEST, 26.08 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 11.56 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 2.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 10.44 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 7.51 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 FEET WEST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 10.30 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 10.03 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 9.43 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.14 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 7.11 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 39.67 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 16.95 FEET; THE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 49.50 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 0.22 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 12.97 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 9.49 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.14 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 7.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR WALDEN TOWNHOUSE ASSOCIATION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT 24700075 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT NUMBER 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AND AS CREATED BY DEED RECORDED AS DOCUMENT 21218273 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-01-200-088-0000