



~~This Instrument Prepared By:~~

After Recording Return To:

C/U AMERICA FINANCIAL SERVICES, INC  
450 EAST 22ND STREET,  
SUITE 240  
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 68723-10

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENTRAL ILLINOIS BANK, 1801 E. EMPIRE STREET, SUITE 2 BLOOMINGTON, IL 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 2003 executed by NEELE E. SHEPARD, *unmarried*

to C/U AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded as Document No. *0319542051*, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.N.T.M.

P.I.N.: 06-22-303-036-1256

Commonly known as: 8 B TYLER CT, STREAMWOOD, ILLINOIS 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

C/U AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

*Theresa M. Guerrero*  
By: \_\_\_\_\_  
Its: *President*

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Donna M. Koga* County, \_\_\_\_\_

My commission Expires: *01/04/04*



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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



# UNOFFICIAL COPY

UNIT 47-4 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF  
PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST  
1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22 TOWNSHIP 41 NORTH  
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS  
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM  
RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED  
FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office