UNOFFICIAL COP

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

JUDY A MALONE 424 S AUSTIN BLVD 1N OAK PARK, IL 60304-1780

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. **SUITE 202** LOMBARD, IL 60148



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/14/2003 09:07 AM Pg: 1 of 2

5504400142

Satisfaction CITIMORTGAGE, INC. #:5504,00142 "MALONE" Lender ID:581/5504400142 Escrow/Title: RI 50393 Cook, Illinois KNOW ALL MEN BY THESE, PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. FINA CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUDY A MALONE, UNM ARRIED

Original Mortgagee: CITIBANK, F.S.B.

Dated: 06/29/1995 Recorded: 07/20/1995 in 50 M/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95474795,

Legal: THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORT: 1 CANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO T'- DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94960154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-17-131-018-0000

Property Address: 424 SOUTH AUSTIN UNIT 1N, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

*HBA*HEATHER BAKER*06/16/2003 02:24:55 PM* CITM01THAS0000000000000199596* ILCOOK* 5504400142 ILSTATE_MORT_REL *HBA*HBACITM*

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Satisfaction Page 2 of 2

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 as Instrument No.: 0010524738 On June 16th, 2003 Chilling Child

Vice-President

STATE OF Maryland COUNTY OF Frederick

On June 1cth. 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared KRISTIN E. CARE, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated tire, e.n. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and of icial seal,

RANDY N. LANGDON Notary Expires: 04/07/2007

(This area for notarial seal)

Prepared By: THE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD Heather Baker, VERDUGO 20898-9443 1-800-777-1708 SOUNTY CLOPA'S OFFICE

NOTARY

PUBLIC