## UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2003 12:52 PM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

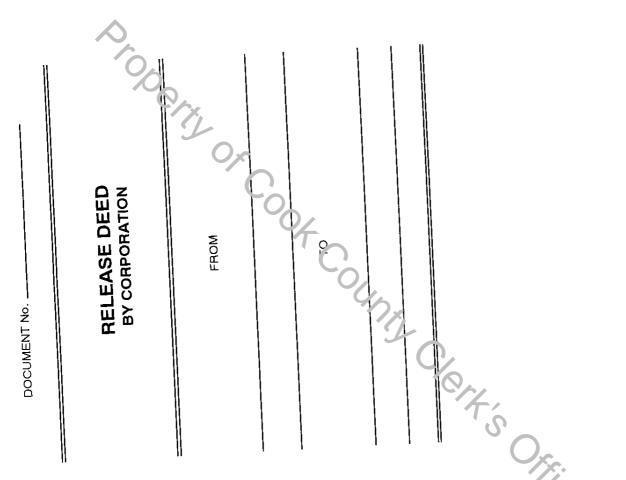
KNOW ALL MEN BY THESE PI	RESENTS, THAT THE AMERICAN CENTRAL	
Release and Quit-Claim unto	RESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, I F.K.A. AMERICAN GENERAL FINANCE, INC. American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for and in consideration of one dollar, and for other American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois, for an anti- American of the State of Illinois of Illinois, for an anti- American of Illinois of Illinois of Illinois of Il	NC.
The County of _ COOK		
whatsoever it may have acquired of APRII.	in, through or by a certain mortgage deed bearing data the	
to the premises therein described	Book of Records, on page, as Document No. 98257184 and State of Illinois.	
IN TESTIMONY WHEREOF, T	and State of Illinois	
IN TESTIMONY WHEREOF, The hath hereunto caused his soul to	said CARLOS O. DE JESUS	
for said this 15th day of	ce affixed as a lawful agent and attorrey and attested by himduly acting	
say si/	duly acting	
	alle O De Vier	
	CARLOS O.DE JESUS	
	Attorney-in-Fact	
State of Illinois	is.	
County )	$O_{\mathcal{K}_{\bullet}}$	
I, MARIANELA RAMOS		
CERTIFY ThatC	in and for said County in the State aforesaid, DO HEREBY  ARLOS O. DE JESUS  having been duly authorized to execute the foregoing Release of Marine to be the	
Attorney-in-Fact of the corporation		
delivered said instrum	erson and acknowledged that as such Additional Release of Mortgage.	
given by said corneration begins	having been duly authorized to execute the foregoing Release of Mortgage, serson and acknowledged that as such Attorney-in-Fact he signed, sealed and secuted the same as his free and voluntary act and dood for the	
purposes therein set forth.	xecuted the same as his free and voluntary act and dood for the	
GIVEN under	my hand and seen this day of June 2003	
My Commission expires	, 2005	
12/06/05	"OFFICIAL SEAL"	
This is	/ TILL OF ALL T	
This instrument prepared by	MARIANEL A RAMOS Notary Public  Notary Public, State of Illinois  My Commission Expires	
•	(Name) 2000 Expires: 12/06/05	
460	S ASHLAND CHICAGO, IL 60609	
013-00025 (REV. 10-85) IL2511	(Address)	

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## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

N.1.0.84E	AMERICAN GENERAL FINANCIAL SERVICES
ADDRESS	4607 S ASHLAND AVE
CITY	CHICAGO, IL 60609
DATE	INITIALS



LEGAL DESCRIPTION

LOT 8 IN BLOCK 8 IN ARCHER HIGHLANDS, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4(EXCEPT THE WEST 20ACRES THEREOF) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4922 S TRIPP

CHICAGO, IL 60632

PIN: 19-19-218-028