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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2003 01:56 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

228036

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL W. ZAGLIFA, A SINGLE PERSON, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of DECEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 0030097823 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

UNIT 31 IN NOTTINGHAM WOODS CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST #92-1117 RECORDED AS DOCUMENT #93969720 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS

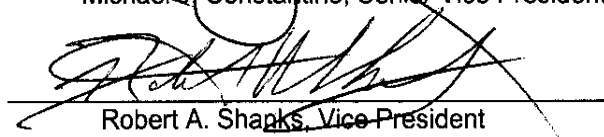
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 27-20-328-028-1031

Address(es) of Premises: 16505 SOUTH NOTTINGHAM COURT, ORLAND PARK, IL 60462

Witness their hands and seals, this 30TH day of June, 2003

By: 
Michael J. Constantino, Senior Vice President

By: 
Robert A. Shanks, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

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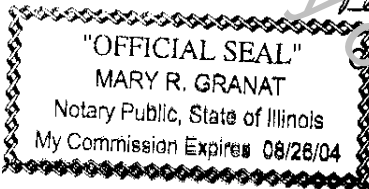
STATE OF ILLINOIS

}
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Senior Vice President of Palos Bank and Trust Company, a Banking Corporation, and Robert A. Shanks personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of June, 2003

Mary R. Granat



Commission Expires 8-26-04

Cook County Clerk's Office