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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/14/2003 08:37 AM Pg: 1 of 2

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( ) , ,	V - 1	

## **Full Satisfaction**

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  20th day of FEBRUARY 1995 . A.D. 20 , and recorded in the Recorder's Office of  COUK County, in the State of 102 NOTS , in book  of records, on page , as document No. 96 Z47 189 , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , and recorded in the Recorder's Office of of records, on page , as document No. , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:  LUT 33 IN BLOCK 1 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE UF SECTION 22) IN FIRST ADDITION TO MARQUETTE ROAD TERRACE IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.  PROPERTY ADDRESS: 6728 S. PULASKI RD CHICAGO, ILLINOIS 60629  CROPERTY ADDRESS: 6728 S. PULASKI RD CHICAGO, County of COUK and State of ILLINOIS (COUNTY) to gether with all the apportenances and privileges thereunto belonging or together with all the apportenances and privileges thereunto belonging or	431978	$\frac{1}{3}$ Ar	id Release	of Mortgage			
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  HECTOR SALINAS AND MARGARITA SALINAS, HIS WIFE  of the County of COOK  and State of  ILLINOIS  all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  20th day of  FEBRUARY  1995  A.D. 20  , and recorded in the Recorder's Office of  COUK  County, in the State of  ILLINOIS  , in book   of records, on page   as document No.  96 247189  , and a certain Assignment of Rents dated the  County, in the State of  county of county of county, in the State of  county of county of county, in the State of  county of count				Loa	n No. 0296-5319-	-0-P	
and the notes thereby secured, and of the surrer of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HECTOR SALINAS AND MARGARITA SALINAS, HIS WIFE  of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have accorded in, through or by a certain Mortgage dated the  20th day of FEBRUARY 1995, A.D. 20, and recorded in the Recorder's Office of  COUK County, in the State of ILLINOIS in book  of records, on page, as document No. 96.247189 and a certain Assignment of Rents dated the day of	a corporation existing ur	nder the laws of the	UNITED STATES	S UF AMERICA			
of the County of CUOK right, title, interest, claim or demand whatsoever it may have acovired in, through or by a certain Mortgage dated the  20th day of FEBRUARY 1995 A.D. 20 , and recorded in the Recorder's Office of  CUOK County, in the State of 1/L/NUIS , in book  of records, on page , as document No. 9°247189 , and a certain Assignment of Rents dated the day of	all the notes thereby sec	cured and of the dum	one dollar the re	ceint whereaf is beech	على المسالم البعم وبالممايين	and the sail of the sail of the	ı of SE,
COUK  County, in the State of 11/2 NOIS  in book  confectors, on page  as document No. 96/247189  and a certain Assignment of Rents dated the  County, in the State of  county of county of county and  county of c	of the County of (	COOK	and St	ate of	THETMOTO	all i	the
of records, on page as document No. 96/247189 , and a certain Assignment of Rents dated the day of	20th day of	FEBRUARY	199	, A.D. 20 ,	and recorded in the I	Recorder's Office	of
of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , in the premises therein described, as follows, to-wit:  LUT 33 IN BLOCK 1 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST UF AND PARALLEL WITH THE EAST LINE OF SECTION 22) IN FIRST ADDITION TO MARQUETTE ROAD TERRACE IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.  P.I.N. 19-22-407-029-0000  PROPERTY ADDRESS: 6728 S. PULASKI RD CHICAGO, ILLINOIS 60629  Situated in the CITY of CHICAGO , County of COUK and together with all the appurtenances and privileges thereunto belonging or	COUK	Count	y, in the State of	ILLINOIS		, in bo	ook
Office of County, in the State of , as document No.  the premises therein described, as follows, to-wit:  LUT 33 IN BLOCK 1 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22) IN FIRST ADDITION TO MARQUETTE ROAD TERRACE IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.  PROPERTY ADDRESS: 6728 S. PULASKI RD CHICAGO, ILLINOIS 60629  Cituated in the CITY of CHICAGO, County of COUK and together with all the appurtenances and privileges thereunto belonging or	of records, on p	page	- , as documen	t No. 96247189	9 , and a	ı certain Assignm	ent
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situated in the CITY of CHICAGO , County of COUK and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or	P.I.N. 19-22-407	-029-0000					
State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or	PROPERTY ADDRESS:	6728 S. PULAS	SKI RD CH	ICAGO, ILLINOIS	60629		
	situated in the State of ILLINOIS appertaining.	CITY	0				

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IN TESTIMONY WHEREOF, the sa	id orporat on has cau	ed its composate send to e	her to affixed, and has caused its name to be
signed to these presents by its	Pres	ident, and attested by its	Secretary, this
13th day of	JUNE	A.D., 20 03	
ATTEST:			
Esther Leahy (	Secretary	By GREGO	usery I Solutia  DRY F. SOBOKTA President
STATE OF ILLINOIS COUNTY OF COOK	ss. } I,	JEROME J. GRALLA	the undersigned, a Notary Public
in and for said County, in the State	aforesaid, DO HEREI	BY CERTIFY THAT	GREGORY F. SOBOTKA
personally known to me to be the			EDERAL SAVINGS OF ILLINOIS
a corporation, and Secretary of said corporation, and instrument, appeared before me this	personally known to a s day in person and se aid corporation and corporation	me to be the same persons everally acknowledged that aused the corporate seal of sometion as their free and volume	nown to me to be the whose names are subscribed to the foregoing as such officers, they signed and delivered the said corporation to be affixed thereto, pursuant ntary act, and as the free and voluntary act and
GIVEN under my hand and Notaria		der of JUN	E ,A.D. 20 03
THIS INSTRUMENT WAS PREFIXED ESTAER LEAFFY OF A SECOND STATE OF THE PUBLIC, State of My Commission Expression	ARED BY:		Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.