

UNOFFICIAL COPY

4319548-H 2/2



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/14/2003 07:48 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7059 W 111th St Worth, IL 60482**

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **July 1, 2003**

Bradley A Botvinick, a single man

, made and executed by

to and in favor of **Premier Mortgage Services Inc**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Twenty Five Thousand and no/100**

(\$ **225,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. **0319547031**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 1, 2003**

Premier Mortgage Services Inc

Witness

(Assignor)

By: Susan Lauder
(Signature)

Witness

Attest

(Title)

Seal:

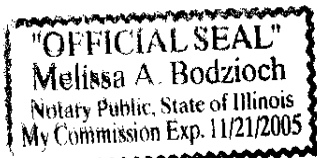
ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of None

This instrument was acknowledged before me on 7/1/03
by Susan Lauder
as POA
of **Premier Mortgage Services Inc**



Melissa Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Premier Mortgage Services Inc

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ORDER NO.: 1301 - 004319548
ESCROW NO.: 1301 - 004319548

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STREET ADDRESS: 2132 NORTH BELL

CITY: CHICAGO

ZIP CODE: 60647

COUNTY: COOK

TAX NUMBER: 14-31-120-034-0000

LEGAL DESCRIPTION:

LOT 19 AND 20, TAKEN AS A TRACT, IN BLOCK 10 IN HOLSTEIN SUBDIVISION, HEREINAFTER DESCRIBED, LYING SOUTH OF A LINE DRAWN FROM A POINT 33.73 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, TO A POINT 33.53 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT AND LYING NORTH OF LINE DRAWN FROM A POINT 49.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, TO A POINT 49.75 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, IN SAID BLOCK IN HOLSTEIN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.