

UNOFFICIAL COPY

This Instrument Prepared By:



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2003 07:50 AM Pg: 1 of 2

4327174 rhus.2/2

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1793198698

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2003 executed by ROY F. PICCIUCA, MARRIED TO MARY M. PICCIUCA

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148

and recorded as Document No. 0319547036, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-25-313-048, 09-25-313-037

Commonly known as: 301 EAST AVENUE, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

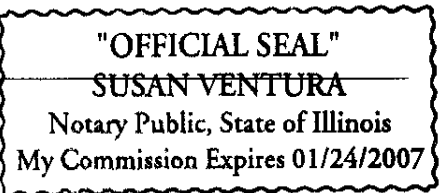
FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On JULY 3, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARYELLEN BURKE

By: MARYELLEN BURKE
Its: OPERATIONS MANAGER

known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Susan Ventura
County,

My commission Expires: 01/24/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com



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EXHIBIT "A"

PARCEL 1: LOT 3 (EXCEPT THE NORTH 20 FEET) AND THE NORTH ½ OF VACATED ELM STREET LYING SOUTH OF AND ADJOINING LOT 3 IN PARK RIDGE HIGHVIEW, A SUBDIVISION OF PART OF LOT 'C' IN PAINE ESTATE DIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1926 AS DOCUMENT NO. 9427704, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 41 FEET 6-3/4 INCHES OF THE WEST 42 FEET OF LOT 14 IN BLOCK 50 IN HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT 'B' AND PART OF LOT 'D' IN THE PAINE ESTATE DIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-25-313-077 AND 09-25-313-048

Property of Cook County Clerk's Office