

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2003 09:16 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (S#156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0076951979 LPS #: 1565640 Bin #: 6-11-03DA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/31/2002 made and
executed by ELIZABETH M KROK A.K.A ELIZABETH M NATHER to secure payment of
the principal sum of \$129500.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 6/14/2002 as
Instrument #: 20669982 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-14-405-038-0000

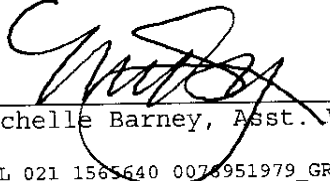
Property Address: 3300 W CULLOM UNIT 2, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 12, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Michelle Barney, Asst. Vice President

IL_021_1565640_0076951979_GRP4

A

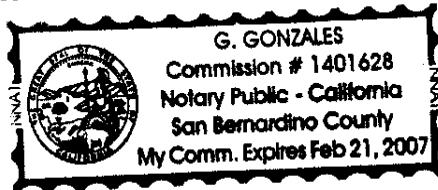
UNOFFICIAL COPY

STATE OF CA
COUNTY OF San Bernardino

ON June 12, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public
Commission Expires: 2/21/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) M30



6/27/2003
B

IL_021_1565640_0076951979_GRP4

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0076951979 LPS#: 1565640 Bin #: 6-11-03DA



UNIT 3300-2 IN CULLOM COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 21 AND 22 IN NELSON AND LUNDQUIST'S RESUBDIVISION OF LOTS 25 TO 36 INCLUSIVE IN BLOCK 1 AND LOTS 13 TO 36 INCLUSIVE IN BLOCK 2 IN WILLIAM H. CONDO S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010158249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office