

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2003 09:32 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0050394246 LPS #: 1564299 Bin #: 06-11-03JA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/30/2001 made and
executed by JACOB C KIM AND MARY H KIM, HUSBAND AND WIFE to secure payment of
the principal sum of \$212500.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 6/7/2001 as
Instrument #: 0010492969 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

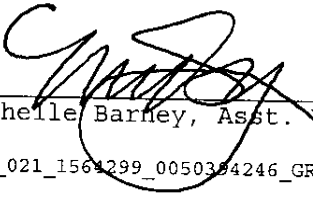
Tax ID No.: 10-25-327-033-0000

Property Address: 2926 W JARLATH ST, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 12, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Michelle Barney, Asst. Vice President

IL_021_1564299_0050394246_GRP4

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STATE OF CA
COUNTY OF San Bernardino

ON June 12, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

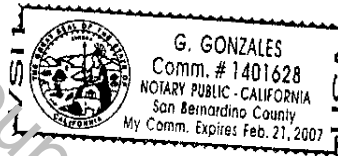
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Rustin, CA 92780
(MIN #:) F33



6/27/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0050394246 LPS#: 1564299 Bin #: 06-11-03JA



LOT 17 IN CRAIN MANOR HOMES RESUBDIVISION OF LOT 2 IN MUNO'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF A TRACT OF LAND, THE THREE PARTS OF WHICH ARE DESCRIBED AS FOLLOWS:

FIRST: LOT 1 OF THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4

SECOND: THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THIRD: THE WEST 1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4. ALL BEING IN SECTION 25 AFORESAID.

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