

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2003 09:28 AM Pg: 1 of 3

This instrument must be recorded in:  
Cook County, IL  
Recording Requested by:  
Conseco Financial Services, Corp. (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 5500050553 LPS #: 1555242 Bin #: 06/06/03EV



KNOW ALL MEN BY THESE PRESENTS,  
THAT Conseco Finance Servicing Corp. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/6/01 made  
and executed by SERGIO CHAVEZ, UNMARRIED to secure payment of the principal  
sum of \$134500.00 Dollars and interest to TAMAYO FINANCIAL SERVICES in the  
County of Cook and State of IL Recorded: 10/22/01 as Instrument #: 0010981695  
in Book: 8455 on Page: 0083 (Re-Recorded. Inst#: -- BK: --, PG: --) is PAID  
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE EXHIBIT A

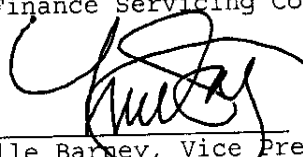
Tax ID No.: 15-04-106-037-0000 AND 15-04-106-038-0000  
Property Address: 5744 SOUTH PULASKI, CHICAGO, IL 60629-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 10, 2003.

Conseco Finance Servicing Corp. as Mortgagee

BY

  
Michelle Barney, Vice President

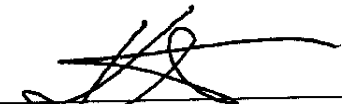
IL\_021\_1555242\_5500050553\_GRP4

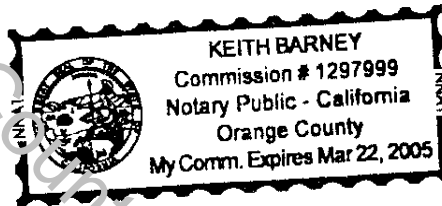
A

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STATE OF CA  
COUNTY OF ORANGE

ON June 10, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
KEITH BARNEY  
Notary Public  
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HE

6/1/03  
B

Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 5500050553 LPS#: 1555242 Bin #: 06/06/03EV



**LOTS 28 AND 29 IN BLOCK 7 IN H.O. STONE AND COMPANY'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office