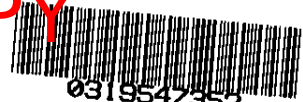


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2003 12:36 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7009959938 LPS #: 1567897 Bin #: 061103KM



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/7/1988 made and executed by INOCENCIO CISNEROS AND RAQUEL CISNEROS to secure payment of the principal sum of \$35000.00 Dollars and interest to HOME SAVINGS OF AMERICA, F.A in the County of COOK and State of IL Recorded: 11/9/1988 as Instrument #: 88516258 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

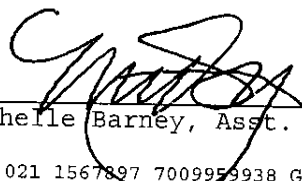
Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 24-36-431-003 24-36-431-004
Property Address: 13409S ANN ST, BLUE ISLAND, IL 60406.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 16, 2003.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA as Mortgagee

BY 
Michelle Barney, Asst. Vice President

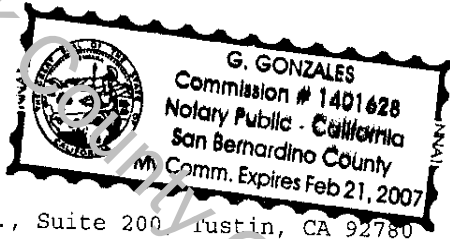
IL_021_1567897_7009959938_GRP4

UNOFFICIAL COPY

STATE OF CA
 COUNTY OF San Bernardino
 ON June 16, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal

G. Gonzales

G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780
 (MIN #:) A02



6/29/2003
 B

IL_021_1567897_7009959938_GRP4

Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 7009959938 LPS#: 1567897 Bin #: 061103KM



**LOT 33 AND THE NORTH 1/2 OF LOT 32 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12
IN BLOCK 21 OF ROBINSON'S ADDITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS**

COMMONLY KNOWN AS 13409 SOUTH ANN STREET, BLUE ISLAND, IL. 60406

Property of Cook County Clerk's Office