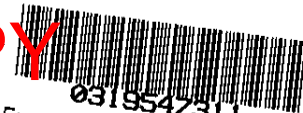


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2003 11:46 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

3

Loan #: 0029262482 LPS #: 1570324 Bin #: 06/12/03SS



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/28/1999 made and
executed by YURI ACKERMAN, UNMARRIED MAN to secure payment of the principal
sum of \$293000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 5/14/1999 as Instrument #: 99566404
in Book: 5640 on Page: 0084 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

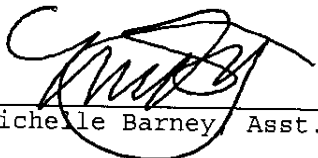
Tax ID No.: 17-09-236-017-0000

Property Address: 300 W GRAND AVE UNIT 606, CHICAGO, IL 60611.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 12, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Michelle Barney, Asst. Vice President

IL_021_1570324_0029262482_GRP4

A

UNOFFICIAL COPY

STATE OF CA
 COUNTY OF San Bernardino
 ON June 12, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) A01

7/2/2003
 B

IL_021_1570324_0029262482_GRP4

County Clerk's Office

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EXHIBIT A

Loan#: 0029262482 LPS#: 1570324 Bin #: 06/12/03SS



PARCEL 1: UNIT 606 AND IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 8, IN BUTLER, WRIGHT AND WESTER'S ADDITION TO CHICAGO IN SECTION 9 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 98548808, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCES, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 98548807.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHMENT TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98548808, AND AS AMENDED.

Cook County Clerk's Office