

UNOFFICIAL COPY



0319547322
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2003 11:46 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (20156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045491065 LPS #: 1561780 Bin #: 06-13-03AP



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/18/2001 made and
executed by OCKHEE MOON, UN MARRIED WOMAN to secure payment of the principal
sum of \$150000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 5/30/2001 as Instrument #:
0010455620 in Book: 2515 on Page: 0219 (re-recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 10-23-112-039-0000

Property Address: 8600 HAMLIN AVE, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 16, 2003.

Washington Mutual Bank, FA as Mortgagee

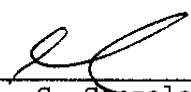
BY 
Michelle Barney, Asst. Vice President

IL_021_1561780_0045491065_GRP4

A

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STATE OF CA
 COUNTY OF San Bernardino
 ON June 16, 2003 before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public



Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F33

6/28/2003
 B

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EXHIBIT A

Loan#: 0045491065 LPS#: 1561780 Bin #: 06-13-03AP



LOT 19 AND 20 IN BLOCK 10 IN DEMSTER CRAWFORD MANDOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO.9025818, IN COOK COUNTY ,ILLINIOS.

Property of Cook County Clerk's Office