## **UNOFFICIAL COP**

Cook County Recorder of Deeds Date: 07/14/2003 02:01 PM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 21-319452-9

a corporation existing under the [740] of the

STATE OF ILLINOIS

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sure of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, DOMINIC A. COLLETTA, DIVORCED AND NOT REMARRIED

of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated January 18, 2002 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page , as document No. 0020191624 , and a certain Suborcination Agreement dated in the Recorder's Office of , and recorded County, in the State of ILLINOIS of records, on page , as document No. , and 2 certain Loan Modification Agreement dated , and recorded in the Recorder's Office of

County, in the State of

ILLINOIS , in book of records, on page

as document No. , to the

premises therein described, as follows, to-wit:

PARCEL 1: UNIT 1 D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5935 NORTH ODELL CONDOMINIUM AD DELINEATED AND LEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94783693, IN THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18335237 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PIN# (s): 12-01-402-039-1003

COMMONLY KNOWN AS: 5935 N. ODELL AVE. #1 D CHICAGO, IL. 60631-2347

situated in the CITY of **CHICAGO** , County of the appurtenances and privileges thereunto belonging or appertaining. COOK and State of ILLINOIS , together with all

**FORM 3005** 

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## JNOFFICIAL C

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be VICE President, and attested by its signed to these presents by its MAY A.D., 2003

ATTEST:

LIBERTY BANK FOR SAVINGS

**DUPAGE** 

ILLINOIS STATE OF

JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF ROSEMARY D. PESEK in and for said County, in the Stele aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persor and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein so, forth.

GIVEN under my hand and Notarial Seal this

22ND

lay of MAY, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.