

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:689403



0319550014

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2003 07:39 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD G BURCH & CYNTHIA A BURCH** to **DRAPER AND KRAMER, INCORPORATED** bearing the date 11/21/86 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 86597854. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 907 SUNNYDALE LN STREAMWOOD, IL 60103
PIN# 06-25-104-031

dated 06/04/03

MATRIX FINANCIAL SERVICES CORPORATION

By: _____
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/04/03
by Elsa McKinnon the Vice President
of MATRIX FINANCIAL SERVICES CORPORATION
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 5, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

A standard 1D barcode with vertical black bars of varying widths on a white background. MFSRC KC 580KC Y

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8 6 5 9 7 3 5 4

LOT 3139 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IS SECTION 25 AND SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 1873746 IN COOK COUNTY, ILLINOIS, (EXCEPT AS FOLLOWS: THAT PART OF PREMISES IN QUESTION LAID OUT AND ESTABLISHED FOR A PRIVATE ROAD, 2 RODS IN WIDTH AS FOLLOWS: BEGINNING 1 ROD WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, IN THE TOWN OF HANOVER; THENCE SOUTH 3/4 OF A DEGREE WEST PARALLEL TO THE EAST LINE OF SAID LOT, 44 98/100 CHAINS TO THE CHICAGO AND ELGIN ROAD, ACCORDING TO SURVEY AND THE PLAT THEREOF ANNEXED, THE LINE OF SAID SURVEY BEING THE CENTER OF SAID ROAD), AS APPEARS FROM THE PROCEEDINGS HAD MARCH 27, 1866 BY THE HIGHWAY COMMISSIONERS OF THE TOWNSHIP OF HANOVER, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

86597854